Lesson - John 2:1-12 (NIV based)

THEME - Wedding at Cana

Who attended the wedding? v.1 mother, disciples, & probably relatives v.12 probably brothers

v.4 Why does Jesus call His mother "Woman" or "Dear Woman"? Are there any passages where He does call her "mother"? A: His origin of life does not have its source from her - His human mother; He calls God His "Father"

What does Jesus mean "His time has not yet come"? A: to reveal His true identity

v.5 Why did Mary say this? Had Jesus ever performed any miracles - public or private - before the general start of His public ministry? A: probably not - see v.11 - attracts too much attention & publicity

v.10 Is Jesus promoting alcoholism or drunkenness here? He made at least 120 gallons of wine? A: wine = grape wine - excellent taste & quality, better than the best offered at the wedding, but we don't know the alcohol content

Is drinking forbidden in Scriptures? A: No - only drunkenness - see Eph. 5:18

v.11 What were the results or impact of this miracle?

- 1. to reveal His glory who He really is control over nature
- 2. disciples believed
- 3. a witness to His relatives, the servants, wedding attenders, etc.

v.12 Is this verse good evidence that Jesus had half-brothers & therefore that Mary was not a virgin her whole life? A: yes. it lists 'brothers' & 'mother' & 'disciples' separately. He probably did not have any other followers this early in His ministry.

Did Jesus' brothers believe in Him before the cross? A: No, at least not during the initial part of His public ministry - see Jn. 7:5

Where is Jesus' step-father Joseph? Is he mentioned during any of Jesus' public ministry? A: probably died before this point in time. While on the cross, Jesus appointed responsibility of taking care of His mother to John - see Jn. 19:26-27

Copyrights:

Scriptures taken from Holy Bible, New International Version[®], NIV[®]

Copyright © 1973, 1978, 1984, 2011 by Biblica, $Inc^{\$}$

Used by permission. All rights reserved worldwide.

Copyright © 2015 Mel W. Coddington, and permission is hereby granted that this document may be used, copied, and distributed noncommercially to non-profit organizations, individuals, churches, ministries, and schools worldwide, provided the copies are distributed at no charge and retain this sources documentation as supplied herein. This document is not for sale, resale, or for use as a gift or premium to be offered in connection with solicitations or contributions.